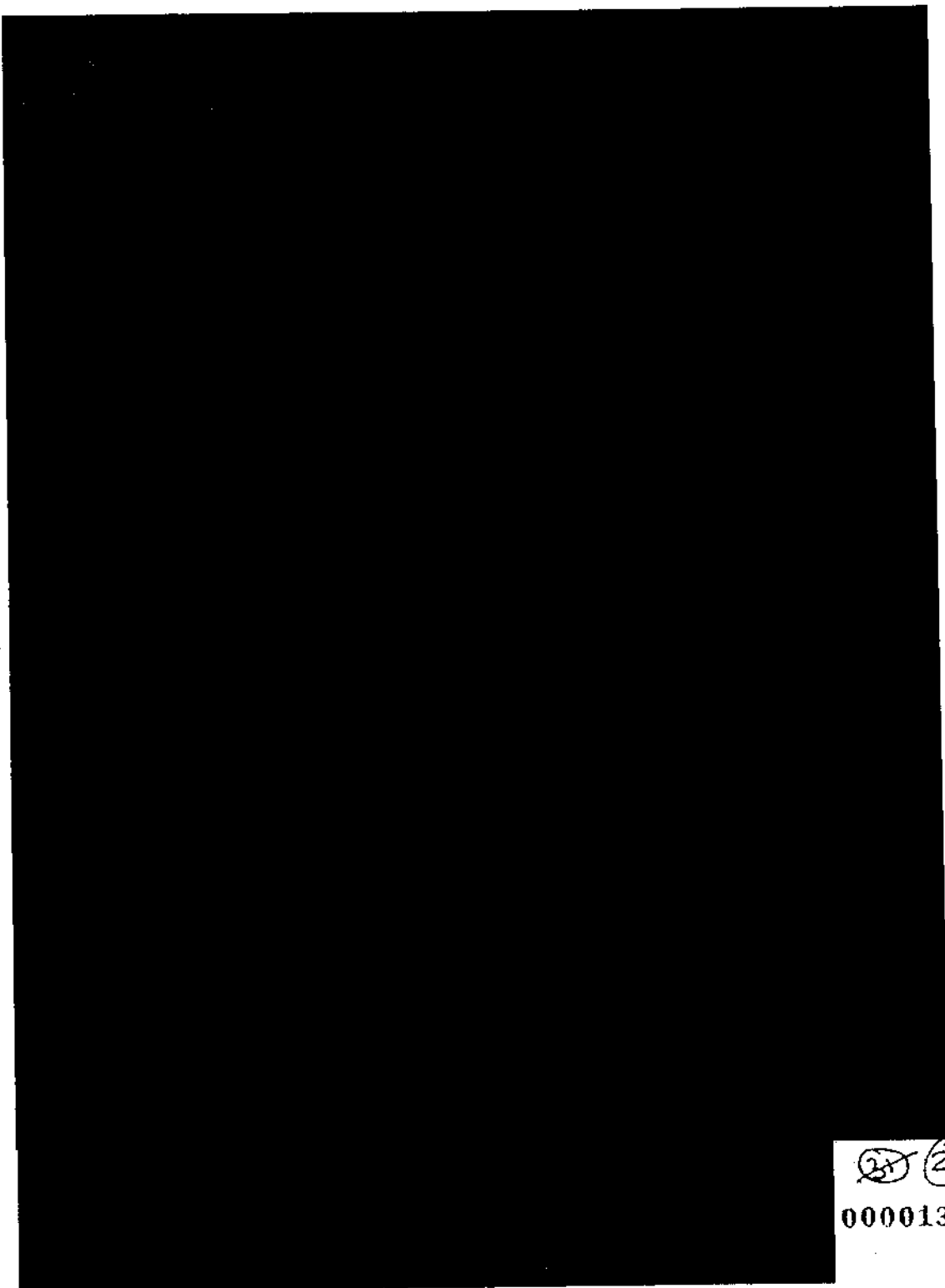


# **Other Document #101**

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Water board



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**Document #101**

**(FOIA DOC 22)**

**PAGES 2 TO 3**

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