UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF WASHINGTON

SULEIMAN ABDULLAH SALIM, MOHAMED AHMED BEN SOUD, OBAID

ULLAH (as Personal
Representative of GUL RAHMAN), Plaintiffs, Civil Action No. vs. 2:15-CV-286-JLQ

JAMES ELMER MITCHELL and
JOHN "BRUCE" JESSEN,
Defendants.

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VIDEOTAPED DEPOSITION OF SULEIMAN ABDULLAH SALIM
VOLUME I
March 14, 2017

Reported by:
Jane M. Borrowman, RPR, CSR
Job no: 18303

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that's asked you, rather than give a long explanation.
(Translating.)
MR. HOFFMAN: You don't need to answer anything. Just wait for a question. BY MR. SMITH:
Q. Mr. Salim, do you speak English?
A. A little.
Q. Well, did he say "a little" or did he say "yes"?

MR. HOFFMAN: He just said "yes, a
little."
INTERPRETER ODANGA: He said
"yesse," (phonetic) it means more.
MR. SMITH: Oh, okay. I heard
"yes," so that's why you're here. Okay.
INTERPRETER ODANGA: Yesse.
(Phonetic.)
MR. SMITH: Okay.
BY MR. SMITH:
Q. When did you start speaking English?
A. When $I$ was in jail, at the jail.
Q. Okay. Now, let's go back to this identification from Kenya. Who issued the
identification in Kenya?
MR. HOFFMAN: Objection. You can
answer.
BY MR. SMITH:
Q. Mr. Salim.
A. Huh?
Q. Do you understand the question?
A. I understand.
Q. Okay. Who issued the identification?
A. Fahid.
Q. Who is Fahid?
A. My friend.
Q. And how is it that you got to know this man, Fahid?
A. I knew him because he had a store.
Q. What kind of store?
A. Clothing store.
Q. And why is it that he issued this identification to you?
A. So while $I$ was in Kenya, the police were searching. If you didn't have identification, then you'd be in trouble. So I would show that identification, that $I$ have ID card.
Q. Was it a false identification?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: It was a valid one. It was not false.

BY MR. SMITH:
Q. Tell me why it wasn't false.

MR. HOFFMAN: Objection. You can answer.

INTERPRETER ODANGA: He's asking, can he -- can $I$ clarify? He's trying to understand, when you say "objection," does that mean that he's not supposed to talk or...

MR. HOFFMAN: You translate. If I say "objection," he can still answer the question.

INTERPRETER ODANGA: Okay.
MR. HOFFMAN: Unless I instruct him not to answer.

INTERPRETER ODANGA: Okay.
(Translating.)
THE WITNESS: Can you ask your question again?

BY MR. SMITH:
Q. Let me ask a different question. Did you

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> fishing.
Q. Okay.
A. So that's what $I$ wanted to clarify.
Q. Okay. So I asked you do you recall about your work experience, and you started, I think, when you were 16 or 17 years old and you described it.

Do you remember that?
A. Yeah, around 16 or 17.
Q. And do you recall the various jobs that you told me about from 16 or 17 up through the years 1994 and '95?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: Yes.
BY MR. SMITH:
Q. Okay. And is there anything that you told me that's incorrect?

MR. HOFFMAN: Object.
THE WITNESS: I say it's correct.
BY MR. SMITH:
Q. It is correct?
A. Correct.
Q. So I want to go, now, to 1994, 1995.
A. Fine.
Q. That was the year you took a job on a boat?
A. Yes.
Q. Who owned the boat?
A. Fahid.
Q. Was that the same Fahid that gave you the identification from Kenya?
A. Yes.
Q. Do you know if Fahid was affiliated with any Al-Qaeda activities?
A. No.
Q. So let's go back, then. You were working on Fahid's boat. How long did you work on the boat?
A. Until 1998.
Q. Okay. How many other people worked on the boat?
A. Just me, we were two, but we were coming and going, so on and off.
Q. Was there one boat or more than one boat?
A. One.
Q. Okay. How big was the boat?
A. I don't recall very -- I don't remember very well, but it was about 8 to 9 meters.
Q. So approximately 27,28 feet?
A. I don't understand these numbers with the feet.
Q. Okay. What kind of merchandise were you transporting on this boat?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I would carry things
like soap, rice, sugar, and sometimes transport people.

BY MR. SMITH:
Q. And where would you pick up this -- this soap and rice and sugar?
A. I would pick them from Malindi and take them to Lamu.
Q. Where is Malindi?
A. Malindi's in Kenya.
Q. And where is La-mee (phonetic)?

INTERPRETER ODANGA: La-moo.
(Phonetic.)
MR. SMITH: Or Lamu.
INTERPRETER: L-A-M-U.
THE WITNESS: In Kenya.
BY MR. SMITH:

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Q. And did you also say that you transported to Somalia?
A. Sometimes I would go to Somali to get dry fish and, then, $I$ bring it to Malindi.
Q. What is Fahid's full name?
A. I can't remember.
Q. Does the -- do you know if his -- Fahid's full name is Fahid Mohamed Ally Msalam?
A. I can remember Fahid Mohamed, but not the other one.
Q. Okay. And you stopped transporting this fish and other materials in 1998, is that right?
A. Yes.
Q. Why?
A. The boat was taken away from me.
Q. Who took the boat away from you?
A. The Somali people.
Q. Can you describe the circumstances under which the boat was taken away?
A. I was just on my daily business and the people came, the Somali came, they had guns and they said they were taking my boat away.
Q. Okay. Do you know who these Somali people were?
A. I didn't know them.
Q. Did they shoot at you?
A. No, they did not shoot.
Q. Okay. And after that, what was your next job? INTERPRETER ODANGA: Can I ask him to repeat?

MR. SMITH: Sure.
(Translating.)
A. So, up till that, $I$ was doing fishing and, also, I was working at the port. So like when the ship came, we would help to pack them.
Q. How long did you do that?
A. It was just a few months.
Q. Okay. Who issued a paycheck to you for doing the work at the port?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: The Somali.
BY MR. SMITH:
Q. Okay. And where were you living at the time when you were doing this employment?
A. Kismayu.
Q. I'm sorry?
A. Kismayu.
and stayed in Mombasa with 1998 East African embassy bombing fugitive Fahid Mohamed Ally Msalam, with whom he trained in Afghanistan"? MR. HOFFMAN: Objection, but you can answer.

THE WITNESS: Repeat the question again.

MR. SMITH: I'm going to have the court reporter read it back.
(Whereupon, the record was read back by the reporter as follows:
"Did you ever tell American officials that you, quote: 'First came to Kenya in 1993 and stayed in Mombasa with 1998 East African
embassy bombing fugitive Fahid Mohamed Ally Msalam, with whom he trained in Afghanistan'"?)

MR. HOFFMAN: Objection, but you can answer.

THE WITNESS: No.
BY MR. SMITH:
Q. Okay. Did you train in Afghanistan with Fahid Mohamed Ally Msalam?

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MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I went to Afghanistan, but I want to tell you how I went.

BY MR. SMITH:
Q. I'm going to get to that, but my question is, did you train in Afghanistan with Fahid Mohamed Ally Msalam, as it says in this government document?

MR. HOFFMAN: Same objection. You
can answer, if you can.
INTERPRETER ODANGA: He never
trained with him.
BY MR. SMITH:
Q. Did you ever train in Afghanistan?

MR. HOFFMAN: Same objection.
THE WITNESS: Yes.
BY MR. SMITH:
Q. When did you train in Afghanistan?
A. I'm not sure, but it was between 1993 or 1994.
Q. And how long did you train in Afghanistan?

MR. HOFFMAN: Same objection. He can answer.

THE WITNESS: I got trained only once.

BY MR. SMITH:
Q. How long did you train in Afghanistan?

MR. HOFFMAN: Same objection. You can answer.

THE WITNESS: Training or the whole stay?

BY MR. SMITH:
Q. Mr. Salim, you testified that you trained in Afghanistan. Do you recall that?

MR. HOFFMAN: Objection.
THE WITNESS: But I told you I got
trained one time.
BY MR. SMITH:
Q. Okay. But let's stay with my questions.

How long did you train in
Afghanistan?
INTERPRETER ODANGA: How long did
you stay in Afghanistan?
MR. SMITH: Did you train in
Afghanistan.
MR. HOFFMAN: Objection, again. THE WITNESS: One time.

BY MR. SMITH:

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Q. For how long?
A. About six months.
Q. And that was in 1993 or 1994?
A. I'm not sure. It's around '93 or '94.
Q. Okay. How did you get to Afghanistan?
A. I left Tanzania, I went to India. From India, I went to Pakistan. Then, from Pakistan, I went to Afghanistan.
Q. Who paid for you to fly to -- or to travel to Afghanistan?
A. Myself.
Q. Okay. And where did this training take place? MR. HOFFMAN: Objection, again, but you can answer. THE WITNESS: Afghanistan.

BY MR. SMITH:
Q. Where in Afghanistan?
A. I don't know the place.
Q. Well, you traveled to the place, didn't you?
A. Yes.
Q. Did you travel by automobile, by plane? How did you get to this place?

MR. HOFFMAN: Objection. THE WITNESS: By car.

BY MR. SMITH:
Q. Who drove the car?
A. The driver.
Q. What was the driver's name?
A. I don't remember name.
Q. Okay. How did you come in contact with the driver?
A. I don't know him.
Q. How did you come in contact with him to enable you to get into his car?
A. It was a passenger car.
Q. Okay. How did you come in contact with this driver such that he could take you to this place?
A. I wasn't by myself, I was with other people. We would go to take by public means and, then, we go to where we were going.
Q. Who were the other people that you were with?
A. I don't know the other ones, $I$ only know one.
Q. What's that person's name?
A. Al-Fani.
Q. And did these people travel with you from, I guess, Zanzibar to Afghanistan?

MR. HOFFMAN: Objection.

THE WITNESS: One person came with me from Dar es Salaam, but not Zanzibar.

BY MR. SMITH:
Q. From Jerusalem. Okay.

And you departed from where?
INTERPRETER ODANGA: Dar es Salaam.
MR. HOFFMAN: Dar es Salaam.
MR. SMITH: I'm sorry?
MR. HOFFMAN: Dar es Salaam.
INTERPRETER ODANGA: Dar es Salaam.
MR. SMITH: Oh, Dar es Salaam.
Thank you.
BY MR. SMITH:
Q. You departed from where to Afghanistan?
A. Dar es Salaam.
Q. Okay. Okay. Now, when you got to this training facility, your testimony is you don't know where it was located in Afghanistan?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I didn't know.
BY MR. SMITH:
Q. Okay. And you were there at this place for six months?
A. Something like that, I think.
Q. Describe this place for me.
A. I remember a big place, a big hilly place.
Q. Where did you sleep?
A. We had -- we would sleep in the bushes sometimes and sometimes in the -- in the tents.
(Witness speaking.)
INTERPRETER ODANGA: Oh, sorry.
Like the mosque. They would sleep on a mosque, not bushes, mosques or tents.

BY MR. SMITH:
Q. And what were you training to do while you were there?
A. The training was how to do -- how to exercise. We were exercising, we were learning how to shoot, and that's...
Q. I'm sorry?

INTERPRETER ODANGA: He said "that's." He was learning how to shoot and just doing exercises.

BY MR. SMITH:
Q. Okay. Who sponsored this training?

MR. HOFFMAN: Objection. You can
answer.
THE WITNESS: I don't know him.
BY MR. SMITH:
Q. Well, was there an organization that sponsored this training?

MR. HOFFMAN: Same objection. You can answer.

THE WITNESS: I know it was a group.
BY MR. SMITH:
Q. What was the name of the group?
A. Harakati Ansari.
Q. Can you spell that, please.
A. $H-A-R-A-K-A-T-I$. Then, the other one is A-N-S-A-R-I.
(Discussion between Interpreter
Odanga and witness.)
INTERPRETER ODANGA: Oh, there's no
"I" at the end. It's just "R" at the end.
Q. Is that one person or two people?
A. What?
Q. Harakati Ansar, is that the name of a person or a group?
A. Group.
Q. And what was the purpose of this group?

INTERPRETER ODANGA: I interpreted
what --
INTERPRETER KENDAGOR: Maybe --
INTERPRETER ODANGA: -- Mr. Salim said.

MR. SMITH: I'm sorry. We can't talk over each other.

INTERPRETER ODANGA: I interpreted what Mr. Salim said.

MR. SMITH: You interpreted what he said. Okay.

Let's go back to the question and the answer that was given.

INTERPRETER ODANGA: Sure.
MR. SMITH: And let's see if we can all agree what the witness said.

INTERPRETER ODANGA: Yes.
MR. SMITH: Probably easier said than done by the court reporter.

COURT REPORTER: It's going to take a minute.

MR. SMITH: Take a minute.
(Whereupon, the record was read back
by the court reporter as follows:
"THE WITNESS: All I knew was that
we were going to fight Kashmir.")
INTERPRETER ODANGA: You want me to ask the question again?

MR. SMITH: No.
Are you saying that you disagree with that?

INTERPRETER KENDAGOR: No. I -- I
-- I think what he -- what I heard him say, he didn't say that we were going to fight the Kashmir. He said that group was going to fight the --

MR. SMITH: Let me see if I can clean this up.

BY MR. SMITH:
Q. Mr. Salim, you were at a training camp learning, among other things, how to shoot weapons, right?
A. Yes.
Q. And those weapons were AK-47s, right?
A. Yes.
Q. And . 9 millimeters, right?
A. I don't know.
Q. Okay. What were the other types of weapons that you learned to shoot?
A. None.
Q. Just the AK-47s?
A. Yes.
Q. Were you also trained in hand-to-hand combat? INTERPRETER ODANGA: Hand-to-hand? MR. SMITH: Hand-to-hand combat.
A. No.
Q. What else were you trained in by way of warfare at this camp in addition to learning how to shoot AK-47s?
A. None.
Q. Let's just jump to -- that's okay.

Why did you go to this camp?
A. I want to clarify something. I was using illicit drugs. Fahidi -- Fahid told me that the only way I can quit using drugs, I can go to Afghanistan -- Pakistan and, then, I can learn other ways and I will also learn some Muslim prayers and that will help me to quit drug, using drug.
Q. So you're saying you went to this camp where you were trained on how to shoot an AK-47 so
that you could try to overcome your illicit drug problem?

MR. HOFFMAN: Objection and you can answer.

THE WITNESS: I'll say it again. He told me that we were going to go to Pakistan -- he told me I was going to Pakistan to get some education. He didn't tell me I was going to Afghanistan.

BY MR. SMITH:
Q. So why did you go to this camp to be trained to shoot AK-47s?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: When we arrived to Pakistan, they told me that the school is not there, it's in Afghanistan.

BY MR. SMITH:
Q. Okay. What was the school that you were looking for in Pakistan?
A. He gave me somebody's name that, when I arrived there, that would be the mosque and that I was supposed to get my education at that mosque.
Q. Who gave you this information?
A. Fahid.
Q. The same Fahid that we've been talking about since we started your deposition?
A. Yes.
Q. So when you left Pakistan for Afghanistan, did you know that you were going to be trained to shoot an AK-47?
A. I did not know.
Q. So when you got there, why didn't you leave when you found out?
A. When I told him, it was a lot of back and forth fighting. I had no ticket to come back. He told me to wait for the ticket.
Q. Let's go back to Exhibit No. 1. I'm directing your attention to paragraph 4, item 6, where it says, in this government document, quote:
"Abdullah had obtained a fake Kenyan identification card which indicated that his name was Issa Abdikadir Mohamed."

Do you see where it says that?
MR. HOFFMAN: There's no question. BY MR. SMITH:
Q. The question is, do you see that?

MR. HOFFMAN: Do you see it.
THE WITNESS: I told you in the beginning and the other -- the name was Issa. It wasn't my I.D., identification card, it's just something that $I$ picked up.

BY MR. SMITH:
Q. Mr. Salim, did you ever tell an official from the United States government, in connection with an interrogation, that you had obtained a fake Kenyan identification card which indicated your name as Issa Abdikadir Mohamed? Did you ever tell anyone that?

MR. HOFFMAN: Objection. You can answer.

INTERPRETER ODANGA: I just want to clarify something. Did you ever tell Kenyan or anybody?

MR. SMITH: Read the question back.
(Whereupon, the record was read back by the court reporter as follows:
"Did you ever tell an official from the United States government.")

INTERPRETER ODANGA: Okay. Thank you.
Q. How many people were there while you were there?
A. I don't know.
Q. Was it more than a hundred?
A. I can't know.
Q. Okay. And your testimony is that you either slept in a mosque or you slept outside? MR. HOFFMAN: Objection. THE WITNESS: In a mosque or tent. BY MR. SMITH:
Q. In a tent, okay.

And who fed you?
A. We were being fed by the people there.
Q. Who paid for the food?
A. I don't know.
Q. Did you receive any form of compensation for this training?
A. No.
Q. So how were you able to pay your bills while you were off at this camp for six months? MR. HOFFMAN: Objection. You can answer.

THE WITNESS: There are no bills.
BY MR. SMITH:
Q. So you had no expenses in your life at this time?

MR. HOFFMAN: Objection. You can answer. THE WITNESS: No.

BY MR. SMITH:
Q. Who paid for your clothing?

MR. HOFFMAN: Objection.
THE WITNESS: The same clothes that I came with.

BY MR. SMITH:
Q. I see.

And did you have any understanding of who was paying for the food that was going to all the trainees?
A. I don't know.
Q. And why did the training end after six months? MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I -- I did not train for six months, but $I$ stayed there for six months.

BY MR. SMITH:
Q. How long did you train?
A. One time.
Q. What does that mean, for one day?
A. Yes.
Q. And then did you refuse to train thereafter?
A. I refused.
Q. And how did you get out of the camp?
A. There's a car that came and took me, then I went to -- I got the plane and then $I$ went to Tanzania.
Q. Who paid for the car?
A. Fahid.
Q. Who paid for the plane?
A. Fahid.
Q. Why did you refuse to train after one day?
A. I didn't want to stay there. Fahid kept on telling me to keep on staying there, but after training that one day, I didn't want to do it.
Q. And how were you in communication with Fahid?
A. Where?
Q. While you were at the camp.
A. Sometimes I would see him sometimes at the mosque, sometimes we were not seeing each other.
Q. So he was at the camp, too?
A. Yes.
Q. And did you arrive together at the camp?
A. No.
Q. Was he there before you?
A. Yes.
Q. How much before you did he arrive?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I don't know.
BY MR. SMITH:
Q. And did he train during the period of time that you were at the camp?

MR. HOFFMAN: Objection.
THE WITNESS: I never saw him.
BY MR. SMITH:
Q. You have no understanding if he was getting trained to shoot weapons and learn how to deal with explosives while you were at the camp?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I don't know.
BY MR. SMITH:
Q. Did you ever ask him at any time thereafter about his training?

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A. No.
Q. Never discussed it with him?
A. Never.
Q. And when you left the camp, you returned to Tanzania?
A. Yes.
Q. To do what?
A. That's my home.
Q. Okay. What did you do there?
A. I did not have any job. I was just sitting at my friend's store.
Q. Friend's?

INTERPRETER ODANGA: The friend had a store so he would just sit at the store.
Q. Okay. And how long did you sit at the store in Tanzania before you got a job?
A. Not too long.
Q. And did you ever have any other training other than what you've told me about so far?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: Never.
BY MR. SMITH:
Q. Mr. Salim, what is your understanding of

Al-Qaeda?
A. I don't -- I don't understand anything.
Q. Your testimony is that you have no understanding of Al-Qaeda, is that correct?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: Like what?
BY MR. SMITH:
Q. Like your understanding.

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I know they are bad people. They bomb. That's what I understand. BY MR. SMITH:
Q. Do you understand that it's a group that is committed to trying to do injury to the United States?
A. That one, I don't understand.
Q. You don't. Do you know anyone that's affiliated with Al-Qaeda?
A. I don't know.
Q. Did you ever?
A. No.
Q. Did you ever admit to US officials that you
Q. And did they tell you whether or not they were -- these Americans were affiliated with the United States government?
A. No, they didn't tell me.
Q. Did you have any understanding of whether or not these Americans who ran this facility that you call darkness were affiliated with the United States government?
A. Yes.

MR. SMITH: Could you read back the question, madam court reporter.
(Whereupon, the last question was read back by the court reporter.)

BY MR. SMITH:
Q. What was your understanding?

INTERPRETER ODANGA: He's just
asking that $I$ repeat the whole question.
MR. SMITH: Sure.
INTERPRETER ODANGA: Okay. Let me read.
(Translating.)
THE WITNESS: I knew them as CIAs.
BY MR. SMITH:
Q. And what was the basis for your belief that
they were CIA agents?
A. They told me.
Q. Did any of them tell you their names?
A. No.
Q. Now, during the period of time that you were held at this facility called darkness, were you interrogated by the CIA agents?
A. Yes.
Q. And do you have any memory of those interrogations?
A. Questions like where are you from, where were you born, things like that.
Q. Anything else that you remember?
A. I don't remember.
Q. How many times do you think you were interrogated during the period of time that you were held at the facility that you call darkness?
A. I cannot recall how many times, but it was almost for two months.
Q. Almost for two months?
A. All the days that $I$ was in there, they interrogated me.
Q. So your memory is every day or almost every
day, you were interrogated?
A. It was almost every day.
Q. Okay. And can you describe for me what would happen during these interrogations?

MR. HOFFMAN: Objection, but you can answer.

THE WITNESS: How?
BY MR. SMITH:
Q. Well, you were taken into a room, I take it, right?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: Which room?
BY MR. SMITH:
Q. When you were in darkness, were you kept in a cell?
A. Like a room.
Q. Okay. Were other people kept in the room, too, or were you kept there alone?
A. Myself.
Q. Okay. And when these CIA people would come to interrogate you, did they interrogate you in that room or in another room?

> MR. HOFFMAN: Objection. You can
answer.
THE WITNESS: Another room.
BY MR. SMITH:
Q. Okay. So they would escort you into another room?
A. Yes.
Q. Do you know what the room looked like?
A. I can remember one, it was just a big place like this.
Q. Okay. And were there lights, no lights?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: Not too much light. BY MR. SMITH:
Q. Okay. And how many people would be in there in addition to yourself?
A. I don't understand.
Q. Well, you would go into this room to be interrogated, how many people in addition to yourself were in the room?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: There were a lot of people.

BY MR. SMITH:
Q. A lot of people.
A. Sometimes just one person.
Q. Okay. So it would depend upon which day it was?
A. Yeah, it depends.
Q. Okay. So can you describe for me, when you were taken into the room, what occurred during the interrogation?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: So many things
happened, so I don't know where to start.
BY MR. SMITH:
Q. Okay. So tell me what your best recollection is. And if different things happened on different days, then just describe for me what you remember on any given day.

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I remember being put in a box. I remember being hanged.
(Gesturing.)
I remember being naked and a big
light -- they put a light on my face.
I remember being put on the ground in a plastic bag and water is being poured on me. And there was a plastic jug, plastic water jug being put -- they were knocking my rectal area with it.

I remember being put on a table and, then, I was tied around while being taken around.

I remember there were two boxes, they were -- there's one that was being put on the ground and there was one that was also standing position.

I remember being tied on the wall, handcuffed to the wall. I couldn't go up or come down. I also remember being handcuffed and naked in the room with not any clothes on.

I remember being put on something like a hospital bed, my -- my hands tied to both sides of bed. They put something like an injection on me and I lost my conscious.

I remember, also, them putting a cloth around -- tying a cloth around my neck and, then, they were punching me on the wall,
punching.
At the present time, I can't recall anything; if $I$ do, $I$ will let you know.

BY MR. SMITH:
Q. Okay. Now, what you just described, did these occur in the interrogation room or in the cell that you were being detained or both?

MR. HOFFMAN: Objection, but you can answer.

THE WITNESS: Being tied on the wall was at the dark room, the room where I was staying. The other ones, it was different places, but the same place, another room. BY MR. SMITH:
Q. Where the interrogations took place?
A. They were doing it in different rooms. At the interrogation place was where they were putting lights on my face.
Q. Okay. And where did these other things happen to you, sir?
A. Different rooms.
Q. How many times were you injected?
A. I can't remember whether it was once or twice.
Q. And when you recovered, when you regained your
consciousness, did you suffer any effects from the injection?
A. I can't remember.
Q. And did you ever learn what you were injected with?
A. No.
Q. How many times were you put on plastic and water was poured on you?
A. Can't remember.
Q. Was it more than once?
A. Yes.
Q. Okay. But you just don't know beyond that?
A. Yes.
Q. Okay. And did you suffer any injuries from being put on the ground in this plastic and this water poured on you?
A. Yes.
Q. What injuries did you suffer?
A. My chest was -- my chest, my heart was beating so fast, my jaws were shaking, and that was causing a lot of pain.
Q. Okay.
A. My -- I had -- I already had a fracture on my finger, but because of the torture that they
injuries as a result of that dizziness?
A. Yes.
Q. What are the long-term injuries?
A. I still have dizziness.
Q. And what is the basis for you to believe that your dizziness, presently, is as a result of being spun on that table?
A. Because they had tortured me a lot, I was very weak and I had no strength. I could not -- I didn't have any strength. I did not eat anything. And ever since that happened, I've been experiencing the dizziness.
Q. Tell me about the dizziness.
A. Like what?
Q. Were you dizzy today?
A. No.
Q. When is the last time you experienced a dizzy event?
A. I can't remember.
Q. Now, you said that you were put in a box. Do you remember that?
A. Yes.
Q. And as I appreciate what you said, sir, one box was vertical and one box was horizontal,

> is that right?
A. Yes.
Q. How many times were you put in a box and laid in the box horizontally?

INTERPRETER ODANGA: Horizontal is this? (Gesturing.)

MR. SMITH: Horizontal would be that way, yeah.
A. I can't remember.
Q. Was it more than once?
A. I can't remember.
Q. How many times were you put in a box where you stood up vertically?
A. I can't remember.
Q. How long did you stay in the box where you were put in vertically?
A. I'm just thinking that it was about 30 minutes.
Q. And how long did you stay in the box when you were in a horizontal position?
A. It was a little more, but $I$ can't remember.
Q. Less than an hour?
A. At times, they would put me there, then they'd go and beat me, and then they'd come and put
me there and sometimes they just leave me there.
Q. So you're saying that the CIA agents beat you, as well?
A. When they were interrogating me, I don't know if they are the one that were interrogating me or not.
Q. Who beat you?
A. Somebody.
Q. Was it an American?
A. Yes.
Q. Okay. Was it a CIA agent?
A. I don't know.
Q. How many times were you beaten?
A. Ever since $I$ was there, it was totally.
Q. But I'm trying to understand in greater detail. We're on your -- the period that you were in this what you call darkness for two months. Are you with me?
A. Yes.
Q. And is it your testimony that you were beaten on a daily basis?
A. Not every day.
Q. Okay. But, periodically, you were beaten by
whoever these people were?
MR. HOFFMAN: Objection, but you can answer.

THE WITNESS: Yes.
BY MR. SMITH:
Q. Okay. Can you describe for me what you endured in these beatings?
A. I already told you.
Q. I don't think you did.
A. I told you that they tied a cloth on my neck and they were punching me.
Q. Okay.
A. They were putting me down and -- they were putting me down and kicking me.
Q. Okay. And you don't remember how many times this happened while you were in darkness?

MR. HOFFMAN: Objection. You can answer.

THE WITNESS: I don't remember.
BY MR. SMITH:
Q. And where did they punch you?

MR. HOFFMAN: Objection.
(Witness gesturing.)
BY MR. SMITH:
Q. In the chest?
A. (Gesturing.)

MR. HOFFMAN: He's pointing at the stomach.

BY MR. SMITH:
Q. Where did they kick you, sir?
A. Tummy .
Q. Okay. Same place that they punched you?
A. The kicking was more on the lower abdomen.
Q. Okay. All right. Now, you also said that during this period you were hanged.

Do you remember that?
A. Yes.
Q. Was that in your cell?
A. No.
Q. It was in the interrogation room?
A. No.
Q. Where were you hanged?
A. Another room.
Q. Okay. And can you describe for me how you were hanged?
A. (Gesturing.) There was like a pipe up there, then I was handcuffed, and then it was tied there and $I$ was standing.
Q. Okay. And how long -- strike that.

How many times were you hanged like
that by the pipe?
A. I can't remember.
Q. Okay. Was it more than once?
A. Yes.
Q. Okay. And what happened to you while you were hanging by the pipe?
A. A lot of pain in my arms, a lot of pains in my back and around my waist.
Q. And did anyone beat you while you were hanging from that pipe?
A. I can't remember.
Q. Okay. And did you suffer any permanent damage as a result of being hanged by that pipe, permanent injury?
A. Yes.
Q. Can you describe for me what the injuries are?
A. My back. My waist.
Q. Now, you said that you were also tied to a wall. Do you remember that?
A. Yes.
Q. Was this a wall in your cell where you were kept or some other place?
A. The cell where $I$ was kept.
Q. Okay. And can you describe for me how you were shackled or tied to the wall?
A. So this is the wall. (Gesturing.)
Q. Yes.
A. There's something tied to it, like a ring.
Q. Yes.
A. My hand is handcuffed.
Q. Yes.
A. They come and tie it to that ring.
(Gesturing.) It's something that would not
let me sit down or cannot let me stand.
Q. How many times, while you were in this facility that you call darkness, were you tied to the wall like that?
A. I can't recall how many times.
Q. Did you suffer any injuries as a result of it?
A. Yes.
Q. Can you tell me what those injuries are?
A. My waist. My -- the pain in my fingers intensified.
Q. Anything else?
A. I can't remember.
Q. Do you presently have any injuries to your
waist as a result of being tied to the wall, as you described?
A. Yes.
Q. And what are those injuries?
A. It's painful.
Q. Can you describe for me the pain?
A. I can't describe how painful it was.
Q. Do you presently experience the pain?
A. Yes.
Q. Can you describe for me the pain that you feel presently?
A. Maybe I need to tie you here so that -- for one hour so you can feel the pain, if you want to know the pain.

MR. HOFFMAN: Can we take a break?
MR. SMITH: We can take a break.
VIDEOGRAPHER: The time is 3:45.
We're off the record.
(Brief pause.)
VIDEOGRAPHER: We're back on the record. The time is 4:01.

BY MR. SMITH:
Q. Mr. Salim, are you able to go forward?
A. I'm fine.
Q. Okay. And as I said to you off the record, sir, I don't mean to be insensitive and I hope you understand I have a job to do.

And if you find yourself moving to a point where you want to take a break, just wave your hands or tell me, we'll go off the record and we'll figure out how to avoid these moments for you, if we can. All right?
A. Fine.
Q. Okay. Now, Mr. Salim, before we went off the record, I was trying to understand if you have any present injuries as a result of being shackled to the wall, as you describe.
A. Yes.
Q. Okay. Can you describe for me what the present injuries are?
A. I feel like we should not go too much into that because it's going to remind me of other things.
Q. Okay. So why don't we see if there's a time later today or tomorrow that we can pick that up.
A. That is good.
Q. Okay. Mr. Salim, the other matter that you
described during the period of time that you were at darkness was that you were brought into an interrogation facility naked and a light was shined in your face while you were asked questions.

Do you remember you told me about
that?
A. Yes.
Q. How many times did that happen?
A. The one with the light was once.
Q. And did you sustain any injuries as a result of that?
A. I have eye problem.
Q. Okay. And did anyone ever tell you that the eye problem that you have is related to that event that occurred to you that you described in darkness?
A. Nobody.
Q. Okay. Did you ever seek treatment from a doctor for this eye problem?
A. Yes.
Q. And did the doctor tell you what exactly your problem is with your eyes?
A. I did not know English that very well, but I
remember they gave me the eyeglasses in
Bagram.
Q. And do you have any memory of a doctor telling you what exactly your problem was with your eye?

Is it one eye or both eyes, by the
way?
A. Both.
Q. And do you remember what the doctor telling you the problem was with both eyes?
A. I don't remember.
Q. Okay. Do you presently wear eyeglasses?
A. I don't.
Q. Why did you stop wearing them?
A. I don't want to.
Q. Why not?
A. I don't want to.
Q. Is it because you don't like them on your face? What's the reason why you don't want to wear them?
A. I just think it will make the problem, it will worsen the problem.
Q. Did anyone tell you that wearing eyeglasses would worsen the problem with your eyes?

