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14	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
	OAKLAND	
15		1
16	STATE OF CALLEODNIA ()	
17	STATE OF CALIFORNIA, et al.,	
1 /	Plaintiffs,	No. 4:19-cv-00872-HSG
18		No. 4:19-cv-00892-HSG
19	V.	
20	DONALD J. TRUMP, et al.,	NOTICE OF FILING OF
20	Defendants.	ADMINISTRATIVE RECORD
21	Defendants.	FOR BORDER BARRIER
22		PROJECTS UNDERTAKEN PURSUANT TO 10 U.S.C. § 2808
-		1 0 10 10 0.5.c. g 2000
23	SIERRA CLUB, et al.,	
24	Plaintiffs,	
25		
	V.	
26	DONALD J. TRUMP, et al.,	
27	Defendants.	
28	2 - 2 3 1 4 4 1 5 1	

State of California, et al. v. Donald J. Trump, et al., 4:19-cv-00872-HSG – Administrative Record for § 2808 Sierra Club et. al. v. Donald J. Trump, et al., 4:19-cv-00892-HSG – Administrative Record for § 2808

1 Defendants hereby submit the Administrative Record and Certification of the 2 Administrative Record supporting the supporting the Secretary of Defense's decision to 3 authorize eleven border barrier projects pursuant to 10 U.S.C. § 2808. 4 5 DATE: September 16, 2019 Respectfully submitted, 6 7 JAMES M. BURNHAM Deputy Assistant Attorney General 8 9 JOHN R. GRIFFITHS Director, Federal Programs Branch 10 ANTHONY J. COPPOLINO 11 Deputy Director, Federal Programs Branch 12 /s/ Andrew I. Warden 13 ANDREW I. WARDEN (IN #23840-49) Senior Trial Counsel 14 15 KATHRYN C. DAVIS MICHAEL J. GERARDI 16 LESLIE COOPER VIGEN RACHAEL WESTMORELAND 17 Trial Attorneys 18 U.S. Department of Justice Civil Division, Federal Programs Branch 19 1100 L Street, NW Washington, D.C. 20530 20 Tel.: (202) 616-5084 21 Fax: (202) 616-8470 Attorneys for Defendants 22 23 24 25 26 27 28

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