1	JOSEPH H. HUNT		
	Assistant Attorney General DAVID M. MORRELL		
2	Deputy Assistant Attorney General		
3	ALEXANDER K. HAAS		
4	Director, Federal Programs Branch		
	ANTHONY J. COPPOLINO		
5	Deputy Director, Federal Programs Branch ANDREW I. WARDEN (IN #23840-49)		
6	Senior Trial Counsel		
	KATHRYN C. DAVIS		
7	MICHAEL J. GERARDI		
8	LESLIE COOPER VIGEN		
9	RACHAEL WESTMORELAND Trial Attorneys		
9	U.S. Department of Justice		
10	Civil Division, Federal Programs Branch		
11	1100 L Street, NW		
	Washington, D.C. 20530		
12	Tel.: (202) 616-5084 Fax: (202) 616-8470		
13	Attorneys for Defendants		
14	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA OAKLAND DIVISION		
15			
16	UAKLANI	DIVISION	
17	STATE OF CALIFORNIA, et al.,		
18	Plaintiffs,	No. 4:20-cv-01563-HSG	
19	Trainerrs,	No. 4:20-cv-01494-HSG	
	V.		
20	DONALD J. TRUMP, et al.,	NOTICE OF UPDATED	
21	D (1	INFORMATION REGARDING OBLIGATION OF FUNDS FOR	
22	Defendants.	FISCAL YEAR 2020 BORDER	
	SIERRA CLUB, et al.,	BARRIER PROJECTS	
23	71	UNDERTAKEN PURSANT TO 10	
24	Plaintiffs,	U.S.C. § 284	
25	v.		
26	DONALD J. TRUMP, et al.,		
27		1	
<i>∠1</i>	Defendants.		
2728	Defendants.		

State of California, et al. v. Donald J. Trump, et al., 4:20-cv-01563-HSG – Update re: FY20 § 284 Obligation Sierra Club, et al. v. Donald J. Trump, et al., 4:20-cv-01494-HSG – Update re: FY20 § 284 Obligation

Defendants hereby provide notice to the Court and parties in the above-captioned cases of recent actions by the Department of Defense (DoD) to award contracts and task orders for the border barrier projects undertaken pursuant to 10 U.S.C. § 284 in fiscal year 2020.

In the cross-motions for summary judgment Defendants filed on April 17, 2020 in *California* (ECF Nos. 62, 62-2), and May 1, 2020 in *Sierra Club* (ECF Nos. 30, 30-4), Defendants provided the most recent information at that time regarding the status of DoD's efforts to obligate funds for the § 284 projects. As of May 1, 2020, approximately \$1.6 billion had been obligated on contracts for the fiscal year § 284 projects, leaving an unobligated balance of approximately \$2.2 billion remaining from the \$3.831 billion approved by the Secretary of Defense. *See Sierra Club*, ECF No. 30-4 ¶ 8; *see also California*, ECF No. 62-2 ¶ 8 (stating that as of April 17, 2020, approximately \$1.3 billion had been obligated). Since May 1, the Department of Army has taken several contract actions to obligate additional funds. *See* Second Declaration of Andrew J. Short ¶ 6.a–f (attached as Exhibit 1). As of May 29, 2020, approximately \$3.55 billion has been obligated on contracts for § 284 projects, leaving an unobligated balance of approximately \$245 million. *Id.* ¶ 7.

The Department of the Army is also preparing to exercise modifications for electrical attributes on three existing contracts and de-obligate certain contract line items for several § 284 task orders. *See* Second Short Decl. ¶ 6.a, b, g. These modifications are expected to be complete on or about May 30, 2020. *Id.* Once those actions are complete, the obligated amount will be approximately \$3.58 billion and the unobligated amount will be approximately \$213 million. *Id.* ¶ 7.

As explained in Defendants' prior submissions, a permanent injunction that prohibits contract performance on the § 284 projects would require the Government to pay millions of dollars in costs and fees per month to the contractors during any period of inactivity. See Second Short Decl. ¶ 8; see also California, ECF No. 62-2; Sierra Club, ECF No. 30-4. In light of these additional contract actions, if all contractor performance is suspended, it is estimated costs will accrue at a combined total rate of \$3,639,594 per day and a combined \$110,643,649 per month. See Second Short Decl. ¶ 8.

Case 4:20-cv-01494-HSG Document 38 Filed 05/29/20 Page 3 of 3

1	DATE: May 29, 2020	Respectfully submitted,
2		JOSEPH H. HUNT
3		Assistant Attorney General
4		DAVID M. MORRELL
5		Deputy Assistant Attorney General
6		ALEXANDER K. HAAS
7		Director, Federal Programs Branch
8		ANTHONY J. COPPOLINO
9		Deputy Director, Federal Programs Branch
10		<u>/s/ Andrew I. Warden</u> ANDREW I. WARDEN
11		Senior Trial Counsel (IN Bar No. 23840-49)
12		RACHAEL L. WESTMORELAND
		KATHRYN C. DAVIS
13		MICHAEL J. GERARDI
14		LESLIE COOPER VIGEN Trial Attorneys
15		U.S. Department of Justice
16		Civil Division, Federal Programs Branch 1100 L Street, NW
17		Washington, D.C. 20530
18		Tel.: (202) 616-5084 Fax: (202) 616-8470
19		E-Mail: Andrew.Warden@usdoj.gov
20		Counsel for Defendants
21		
22		
23		
24		
25		
26		
27		
28		